

Family Worship on Sundays THE SECOND SUNDAY AFTER EASTER

(Gather at the family table)

The one presiding may say: The first followers of Jesus gathered for a meal on Sunday or the night before, just like we are gathered here today (tonight). At their meals they remembered Jesus' life and service to others, his death and new life. So today (tonight) we do the same, remembering that Jesus is here with us, for he said, "Whenever two or three are gathered in my name, I am there with them."

(If evening, candles may be lit)

*Presider takes a loaf of bread and breaks it
As the food is served, the presider says*

Presider: We give you thanks God our Father (Source) for the life and knowledge you have given us in Jesus your Servant.

ALL: **Glory to you now and forever.**

Presider: As the grains of this broken bread were once scattered upon the hills and became one loaf, so gather your people together from all over the world into your Kingdom (Reign) of justice, peace and love with Jesus your Servant.

ALL: **Glory to you now and forever.**

Presider pours wine into one or several cups.

Presider: We thank you, Holy God, for the holy vine of David your servant, which you made known to us through Jesus your servant.

ALL: **Glory to you now and forever.**

The broken bread and the cup(s) are shared.

During the meal, a short passage from the gospel appointed may be read, or retold, and discussed.

John 20: 19-31

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

PRAYER AT THE END

Presider: We thank you, holy God, for your holy name which you placed in our hearts, and for the knowledge and trust that you made known to us through Jesus your servant.

ALL: **Glory to you now and forever.**

Presider: You, Holy God, made everything for your name's sake. You gave food and drink to all people to enjoy, that we may give you thanks. And to us you freely give spiritual food and drink and life eternal through Jesus, your servant.

Presider: **Glory to you now and forever.**

Presider: Remember your church. Free and protect us from evil and make us perfect in your love; make us holy and gather us in your Kingdom (Realm) prepared for us. For Yours is the power and the glory forever.

ALL: **Amen**

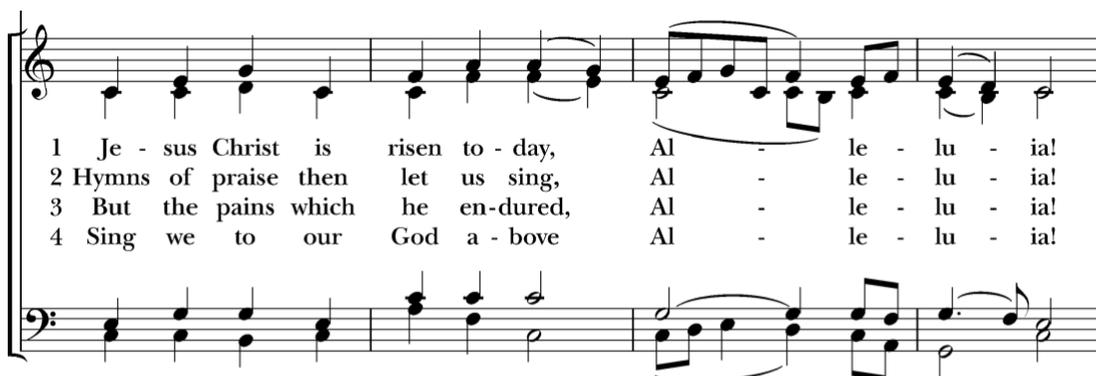
Presider: May your healing come, and this crisis pass away! Jesus is coming!

ALL: **Amen.**

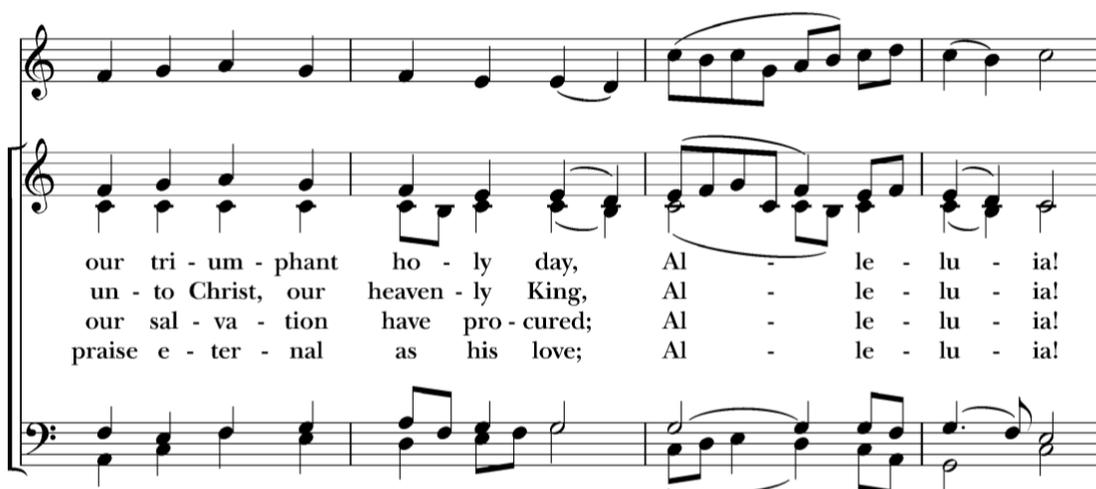
A song or psalm with refrain may be sung as the table is cleared and dishes washed.

(see next page for hymn)

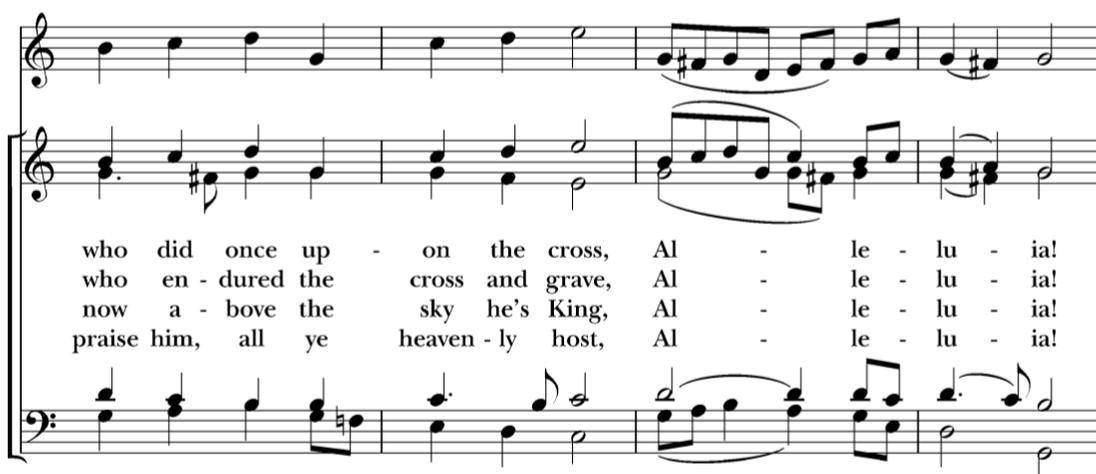
THE HYMN

Jesus Christ is Risen Today


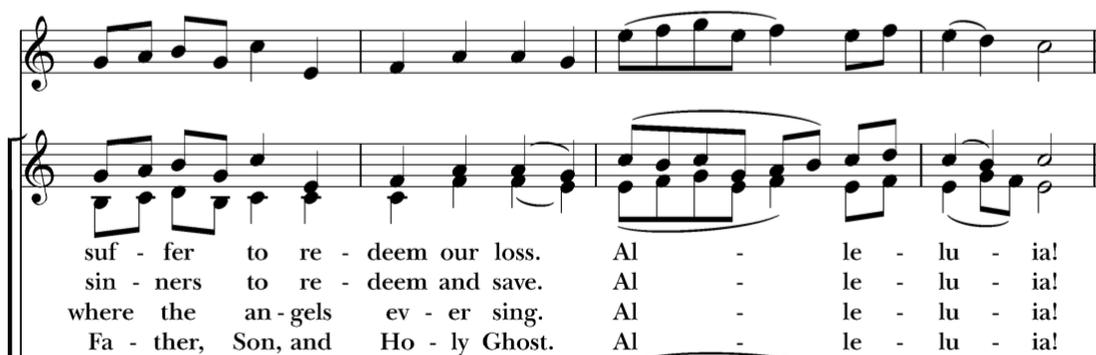
1 Je - sus Christ is risen to - day, Al - le - lu - ia!
 2 Hymns of praise then let us sing, Al - le - lu - ia!
 3 But the pains which he en-dured, Al - le - lu - ia!
 4 Sing we to our God a - bove Al - le - lu - ia!



our tri - um - phant ho - ly day, Al - le - lu - ia!
 un - to Christ, our heaven - ly King, Al - le - lu - ia!
 our sal - va - tion have pro - cured; Al - le - lu - ia!
 praise e - ter - nal as his love; Al - le - lu - ia!



who did once up - on the cross, Al - le - lu - ia!
 who en - dured the cross and grave, Al - le - lu - ia!
 now a - bove the sky he's King, Al - le - lu - ia!
 praise him, all ye heaven - ly host, Al - le - lu - ia!



suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!