

## Family Worship on Sundays

THE DAY OF PENTECOST

MAY 31, 2020

*(Gather at the family table)*

*The one presiding may say:* The first followers of Jesus gathered for a meal on Sunday or the night before, just like we are gathered here today (tonight). At their meals they remembered Jesus' life and service to others, his death and new life. So today (tonight) we do the same, remembering that Jesus is here with us, for he said, "Whenever two or three are gathered in my name, I am there with them."

*(If evening, candles may be lit)*

*Presider takes a loaf of bread and breaks it*

*As the food is served, the presider says*

*Presider:* We give you thanks God our Father (Source) for the life and knowledge you have given us in Jesus your Servant.

**ALL:** **Glory to you now and forever.**

*Presider:* As the grains of this broken bread were once scattered upon the hills and became one loaf, so gather your people together from all over the world into your Kingdom (Reign) of justice, peace and love with Jesus your Servant.

**ALL:** **Glory to you now and forever.**

*Presider pours wine into one or several cups.*

*Presider:* We thank you, Holy God, for the holy vine of David your servant, which you made known to us through Jesus your servant.

**ALL:** **Glory to you now and forever.**

*The broken bread and the cup(s) are shared.*

*During the meal, a short passage from the gospel appointed may be read, or retold, and discussed.*

### **John 20: 19-23**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

### **PRAYER AT THE END**

*Presider:* We thank you, holy God, for your holy name which you placed in our hearts, and for the knowledge and trust that you made known to us through Jesus your servant.

**ALL:** **Glory to you now and forever.**

*Presider:* You, Holy God, made everything for your name's sake. You gave food and drink to all people to enjoy, that we may give you thanks. And to us you freely give spiritual food and drink and life eternal through Jesus, your servant.

**ALL:** **Glory to you now and forever.**

*Presider:* Remember your church. Free and protect us from evil and make us perfect in your love; make us holy and gather us in your Kingdom (Realm) prepared for us. For Yours is the power and the glory forever.

**ALL:** **Amen**

*Presider:* May your healing come, and this crisis pass away! Jesus is coming!

**ALL:** **Amen.**

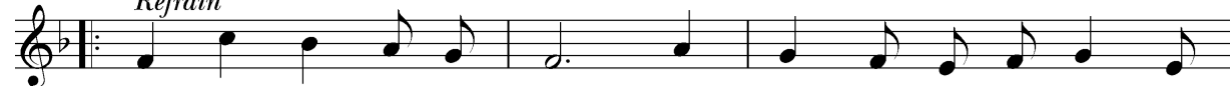
*A song or psalm with refrain may be sung as the table is cleared and dishes washed.*

*(see next page for hymn)*


## THE HYMN

*Hail, thee festival day*

*Refrain*



Hail thee, fes - ti - val day! blest day that art hal - lowed for




ev - er, day when the Ho - ly Ghost shone in the




world with God's grace. grace.

1 Lo, in the like - ness of fire, on those who a -  
3 Hark! for in myr - i - ad tongues Christ's own, his



wait his ap - pear - ing, he whom the  
cho - sen a - pos - tles, preach to the

*Repeat Refrain*



Lord fore - told sud - den - ly, swift - ly, de - scends:  
ends of the earth Christ and his won - der - ful works:



2 Forth from the Fa - ther he comes with seven - fold  
4 Praise to the Spi - rit of Life, all praise to the



my - sti - cal of - fering, pou - ring on all hu - man  
fount of our be - ing, light that dost light - en

*Repeat Refrain*



souls in - fin - ite rich - es of God:  
all, life that in all dost a - bide:

*The refrain may be sung once by choir alone and repeated by all. The stanzas may be sung by choir alone, alternately by contrasted groups, or by all.*