



The Church of Saint Andrew

THE EIGHTEENTH SUNDAY AFTER PENTECOST
OCTOBER 4, 2020

9:00 AM

THE ORGAN PRELUDE

SOLEMN PRELUDE

Alec Rowley

HYMN TUNE

CRUCIFER

Sydney Hugo Nicholson

THE WELCOME AND THE ANNOUNCEMENTS

Please stand and say the words together in unison (we are not singing at this time)

ALL: Lift high the cross, the love of Christ proclaim
till all the world adore his sacred Name.

Led on their way by this triumphant sign,
the hosts of God in conquering ranks combine.

Each new-born servant of the Crucified
bears on the brow the seal of him who died.

O Lord, once lifted on the glorious tree,
as thou hast promised, draw the world to thee.

So shall our song of triumph ever be:
praise to the Crucified for victory.

THE OPENING ACCLAMATION

Presider: Blessed be God: Father, Son and Holy Spirit.

ALL: And blessed be his kingdom, now and for ever. Amen.

THE CONFESSION

BCP, p. 352

Presider: Jesus said,
The first commandment is this: Hear, O Israel: The Lord our God is the only Lord.
Love the Lord your God with all your heart, with all your soul, with all your mind,
and with all your strength. The second is this: Love your neighbor as yourself. There
is no other commandment greater than these.

Let us confess our sins against God and our neighbor.

ALL: Most merciful God,
We confess that we have sinned against you
in thought, word and deed,
by what we have done,

and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Presider: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

ALL: Amen.

THE GLORIA

BCP, p. 356

ALL: Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

Presider: The Lord be with you.

ALL: And also with you.

Presider: Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

ALL: Amen.

THE LESSONS

Please be seated for the readings.

THE FIRST LESSON

Nina Acunzo

Isaiah 5: 1-7

Let me sing for my beloved my love-song concerning his vineyard: My beloved had a vineyard on a very fertile hill. He dug it and cleared it of stones, and planted it with choice vines; he built a watchtower in the midst of it, and hewed out a wine vat in it; he expected it to yield grapes, but it yielded wild grapes. And now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard. What more was there to do for my vineyard that I have not done in it? When I expected it to yield grapes, why did it yield wild grapes? And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down. I will make it a waste; it shall not be pruned or hoed, and it shall be overgrown with briars and thorns; I will also command the clouds that they rain no rain upon it. For the vineyard of the LORD of hosts is the house of Israel, and the people of Judah are his pleasant planting; he expected justice, but saw bloodshed; righteousness, but heard a cry!

Lector: The Word of the Lord.

ALL: Thanks be to God.

Qui regis Israel

S 36

George A. MacFarren
(1813-1887)

- 7 Restore us, O God of hosts; *
show the light of your countenance, and we shall be saved.
- 8 You have brought a vine out of Egypt; *
you cast out the nations and planted it.
- 9 You prepared the ground for it; *
it took root and filled the land.
- 10 The mountains were covered by its shadow *
and the towering cedar trees by its boughs.
- 11 You stretched out its tendrils to the Sea *
and its branches to the River.
- 12 Why have you broken down its wall, *
so that all who pass by pluck off its grapes?
- 13 The wild boar of the forest has ravaged it, *
and the beasts of the field have grazed upon it.
- †14 Turn now, O God of hosts, look down from heaven;
behold and tend this vine; *
preserve what your right hand has planted.

Please stand

THE GOSPEL READING

Matthew 21: 33-46

Presider: The Holy Gospel of our Lord Jesus Christ according to Matthew.

***ALL:* Glory to you, Lord Christ.**

Jesus said, "Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, 'They will respect my son.' But when the tenants saw the son, they said to themselves, 'This is the heir; come, let us kill him and get his inheritance.'" So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?" They said to him, "He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time."

Jesus said to them, "Have you never read in the scriptures: 'The stone that the builders rejected has become the cornerstone; this was the Lord's doing, and it is amazing in our eyes?'"

Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls."

When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

Presider: The Gospel of the Lord.

***ALL:* Praise to you, Lord Christ.**

THE SERMON

The Rev'd. Aaron Hudson

All stand for

THE NICENE CREED

BCP, p. 358

***ALL:* We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation He came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Terry Fausak
BCP, p. 385

Intercessor: I ask your prayers for God's people throughout the world; for our Bishop for this gathering; and for all ministers and people.
Pray for the Church.

Silence

Intercessor: I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.
Pray for justice and peace.

Silence

Intercessor: I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.
Pray for those in any need or trouble.

Silence

Intercessor: I ask your prayers for all who seek God, or a deeper knowledge of him.
Pray that they may find and be found by him.

Silence

Intercessor: I ask your prayers for the departed, especially Audrey Wyllie, Paula Lavery, Amy Volpe and those who have died from COVID-19.
Pray for those who have died.

Silence

Intercessor: I ask your prayers for those who suffer from any grief or trouble, especially the Volpe family, Terry Fiorelli, Sabrina Gottron, Josephine Shields, Patricia Lendor-Munreo, Fr. Gerald Bernier, Ellen Stark, Phyllis Bilotti, Diana and Bob Corson, Fr. Glenn Rankin, Barb Campbell, Patty, Mark Carles, Nancy Quigley, Randy Juliano, Susan, April Percia, Jenna DeMarino, James Marren, Alice Koshy, Maverick Brower, Marian Oliveri, Dorothy Wright, teachers, professors, and students returning to school, and those suffering from COVID-19.

Silence

Intercessor: Praise God for those in every generation in whom Christ has been honored.
Pray that we may have grace to glorify Christ in our own day.

Silence

THE CONCLUDING COLLECT

BCP, p. 395

Presider: O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son and Holy Spirit, now and for ever.

***ALL:* Amen.**

THE BIRTHDAY & ANNIVERSARY PRAYER

***ALL:* Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their life; through Jesus Christ our Lord. Amen.**

THE HOLY COMMUNION

THE OFFERTORY SENTENCE

HYMN TUNE AT THE OFFERING

OLD 100TH
Louis Bourgeois

THE GREAT THANKSGIVING - A

BCP, p. 361

Presider: The Lord be with you.

***ALL:* And also with you.**

Presider: Lift up your hearts.

***ALL:* We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

***ALL:* It is right to give him thanks and praise.**

Presider: It is right, and a good and joyful thing, always and every- where to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS & BENEDICTUS

ALL: **Holy, holy, holy, Lord God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Presider: Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

ALL: **Christ has died.
Christ is risen.
Christ will come again.**

Presider: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

ALL: Amen.

THE LORD'S PRAYER

BCP, p. 364

Presider: And now, as our Savior Christ has taught us, we are bold to say,

ALL: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

BCP, p. 364

The Presider breaks the consecrated Bread. A period of silence is kept.

Presider: Alleluia. Christ our Passover is sacrificed for us;

BCP, p. 364

ALL: Therefore let us keep the feast. Alleluia.

THE AGNUS DEI

Presider: Lamb of God, you take away the sins of the world,

ALL: Have mercy on us.

Presider: Lamb of God, you take away the sins of the world,

ALL: Have mercy on us.

Presider: Lamb of God, you take away the sins of the world,

ALL: Grant us peace.

THE PEACE

BCP p. 360

Presider: The peace of the Lord be always with you.

ALL: And also with you.

THE INVITATION

BCP, p. 365

Presider: The Gifts of God for the People of God.

THE MINISTRATION OF HOLY COMMUNION

Please come forward for communion when dismissed by the greeters. Maintain social distancing by waiting on the marked places on the floor in the aisle. Please have your mask covering your entire nose and mouth when coming forward and sanitize your hands at the station before receiving. Extend your hands and the priest will place the host in your hands. Return to your seat before bringing your mask down to consume the host.

THE COMMUNION VOLUNTARY

MEDITATION ON "LUISE"

Leo Sowerby

THE POST COMMUNION PRAYER

Presider: Let us pray.

ALL: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

The Presider gives a blessing. At the conclusion, the people respond

ALL: Amen.

THE DISMISSAL

Presider: Go in peace to love and serve the Lord.

ALL: Thanks be to God.

ALL: When I survey the wondrous cross where the young Prince of Glory died,
my richest gain I count but loss, and pour contempt on all my pride.

Forbid it, Lord, that I should boast, save in the cross of Christ, my God:
all the vain things that charm me most, I sacrifice them to his blood.

See, from his head, his hands, his feet sorrow and love flow mingled down!
Did e'er such love and sorrow meet, or thorns compose so rich a crown?

Were the whole realm of nature mine, that were an offering far too small;
love so amazing, so divine, demands my soul, my life, my all.

HYMN TUNE

ROCKINGHAM

Edward Miller

**AT THE CONCLUSION OF THE SERVICE, PLEASE WAIT TO BE DISMISSED BY THE
GREETERS.**

**PLEASE EXIT THE BUILDING IMMEDIATELY VIA THE MAIN CHURCH DOORS
ONCE YOU ARE DISMISSED.**

PLEASE TAKE THIS BULLETIN WITH YOU WHEN YOU LEAVE THE CHURCH.