



The Church of Saint Andrew

THE SIXTEENTH SUNDAY AFTER PENTECOST
SEPTEMBER 20, 2020

9:00 AM

THE ORGAN PRELUDE

IF THOU BUT SUFFER GOD TO GUIDE THEE
(FROM THE SIX SCHUBLER CHORALES)
J. S. Bach

HYMN TUNE

HYFRYDOL
Rowland Hugh Prichard

Please stand and say the words together in unison at the conclusion of the tune (we are not singing at this time)

ALL: Alleluia! sing to Jesus! his the scepter, his the throne;
Alleluia! his the triumph, his the victory alone;
Hark! the songs of peaceful Zion thunder like a mighty flood;
Jesus out of every nation hath redeemed us by his blood.

Alleluia! not as orphans are we left in sorrow now;
Alleluia! he is near us, faith believes, nor questions how:
though the cloud from sight received him, when the forty days were o'er,
shall our hearts forget his promise, 'I am with you evermore'?

Alleluia! bread of Heaven, Thou on earth our food, our stay!
Alleluia! here the sinful flee to thee from day to day:
Intercessor, friend of sinners, earth's Redeemer, plead for me,
where the songs of all the sinless sweep across the crystal sea.

THE WELCOME AND THE ANNOUNCEMENTS

THE OPENING ACCLAMATION

Presider: Blessed be God: Father, Son and Holy Spirit.

ALL: And blessed be his kingdom, now and for ever. Amen.

THE CONFESSION

BCP, p. 351

Presider: Jesus said,
The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these.

Let us confess our sins against God and our neighbor.

ALL: Most merciful God,
We confess that we have sinned against you
in thought, word and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Presider: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

ALL: Amen.

THE GLORIA

BCP, p. 356

ALL: Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

Presider: The Lord be with you.

ALL: And also with you.

Presider: Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

ALL: Amen.

THE LESSONS

Please be seated for the readings.

THE FIRST LESSON

Catherine Lavender

Jonah 3: 10—4: 11

When God saw what the people of Nineveh did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

But this was very displeasing to Jonah, and he became angry. He prayed to the Lord and said, “O Lord! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning; for I knew that you are a gracious God and merciful, slow to anger, and abounding in steadfast love, and ready to relent from punishing. And now, O Lord, please take my life from me, for it is better for me to die than to live.” And the Lord said, “Is it right for you to be angry?” Then Jonah went out of the city and sat down east of the city, and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city.

The Lord God appointed a bush, and made it come up over Jonah, to give shade over his head, to save him from his discomfort; so Jonah was very happy about the bush. But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, “It is better for me to die than to live.”

But God said to Jonah, “Is it right for you to be angry about the bush?” And he said, “Yes, angry enough to die.” Then the Lord said, “You are concerned about the bush, for which you did not labor and which you did not grow; it came into being in a night and perished in a night. And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand persons who do not know their right hand from their left, and also many animals?”

Lector: The Word of the Lord.

ALL: Thanks be to God.

Exaltabo te, Deus

S 36

George A. MacFarren
(1813-1887)

- 1 I will exalt you, O¹ God my¹ King, *
and bless your¹ Name for¹ ever and¹ ever.
- 2 Every¹ day will I¹ bless you *
and praise your¹ Name for¹ ever and¹ ever.
- 3 Great is the LORD and¹ greatly to be¹ praised; *
there¹ is no¹ end to his¹ greatness.
- 4 One generation shall praise your¹ works to an¹ other *
and¹ shall de¹clare your¹ power.
- 5 I will ponder the glorious¹ splendor of your¹ majesty *
and¹ all your¹ marvelous¹ works.
- 6 They shall speak of the might of your¹ wondrous¹ acts, *
and¹ I will¹ tell of your¹ greatness.
- 7 They shall publish the remembrance of your¹ grät¹ goodness; *
they shall¹ sing of your¹ righteous¹ deeds.
- 8 The LORD is gracious and¹ full of com¹passion, *
slow to¹ anger and of¹ grät¹ kindness.

Please stand

THE GOSPEL READING

Matthew 20: 1-16

Presider: The Holy Gospel of our Lord Jesus Christ according to Matthew.

***ALL:* Glory to you, Lord Christ.**

Jesus said, “The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o’clock, he saw others standing idle in the marketplace; and he said to them, ‘You also go into the vineyard, and I will pay you whatever is right.’ So they went. When he went out again about noon and about three o’clock, he did the same. And about five o’clock he went out and found others standing around; and he said to them, ‘Why are you standing here idle all day?’ They said to him, ‘Because no one has hired us.’ He said to them, ‘You also go into the vineyard.’ When evening came, the owner of the vineyard said to his manager, ‘Call the laborers and give them their pay, beginning with the last and then going to the first.’ When those hired about five o’clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, ‘These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.’ But he replied to one of them, ‘Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?’ So the last will be first, and the first will be last.”

Presider: The Gospel of the Lord.

***ALL:* Praise to you, Lord Christ.**

THE SERMON

The Rev’d. Aaron Hudson

All stand for

THE NICENE CREED

BCP, p. 358

***ALL:* We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation He came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and

glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Jamie Parinello
BCP, p. 385

Intercessor: I ask your prayers for God's people throughout the world; for our Bishop for this gathering; and for all ministers and people.
Pray for the Church.

Silence

Intercessor: I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.
Pray for justice and peace.

Silence

Intercessor: I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.
Pray for those in any need or trouble.

Silence

Intercessor: I ask your prayers for all who seek God, or a deeper knowledge of him.
Pray that they may find and be found by him.

Silence

Intercessor: I ask your prayers for the departed, especially those who have died from COVID-19.
Pray for those who have died.

Silence

Intercessor: I ask your prayers for those who suffer from any grief or trouble, especially Eileen Stark, Phyllis Bilotti, Diana and Bob Corson, Fr. Glenn Rankin, Barb Campbell, Patty, Mark Carles, Nancy Quigley, Randy Juliano, Susan Walters, April Percia, Jenna DeMarino, James Marren, Alice Koshy, Maverick Brower, Marian Oliveri, Dorothy Wright, teachers, professors, and students returning to school, and those suffering from COVID-19.

Silence

Intercessor: Praise God for those in every generation in whom Christ has been honored.
Pray that we may have grace to glorify Christ in our own day.

Silence

THE CONCLUDING COLLECT

BCP, p. 395

Presider: O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son and Holy Spirit, now and for ever.

***ALL:* Amen.**

THE HOLY COMMUNION

THE OFFERTORY SENTENCE

HYMN TUNE AT THE OFFERING

OLD 100TH
Louis Bourgeois

THE GREAT THANKSGIVING - A

BCP, p. 361

Presider: The Lord be with you.

***ALL:* And also with you.**

Presider: Lift up your hearts.

***ALL:* We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

***ALL:* It is right to give him thanks and praise.**

Presider: It is right, and a good and joyful thing, always and every- where to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS & BENEDICTUS

***ALL:* Holy, holy, holy, Lord God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Presider: Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

***ALL:* Christ has died.
Christ is risen.
Christ will come again.**

Presider: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

***ALL:* Amen.**

THE LORD'S PRAYER

BCP, p. 364

Presider: And now, as our Savior Christ has taught us, we are bold to say,

***ALL:* Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD

BCP, p. 364

The Presider breaks the consecrated Bread. A period of silence is kept.

Presider: Alleluia. Christ our Passover is sacrificed for us;

BCP, p. 364

ALL: Therefore let us keep the feast. Alleluia.

THE PEACE

BCP p. 360

Presider: The peace of the Lord be always with you.

ALL: And also with you.

THE AGNUS DEI

Presider: Lamb of God, you take away the sins of the world,

ALL: Have mercy on us.

Presider: Lamb of God, you take away the sins of the world,

ALL: Have mercy on us.

Presider: Lamb of God, you take away the sins of the world,

ALL: Grant us peace.

THE INVITATION

BCP, p. 365

Presider: The Gifts of God for the People of God.

THE MINISTRATION OF HOLY COMMUNION

Please come forward for communion when dismissed by the greeters. Maintain social distancing by waiting on the marked places on the floor in the aisle. Please have your mask covering your entire nose and mouth when coming forward and sanitize your hands at the station before receiving. Extend your hands and the priest will place the host in your hands. Return to your seat before bringing your mask down to consume the host.

THE POST COMMUNION PRAYER

Presider: Let us pray.

ALL: Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

THE BLESSING

The Presider gives a blessing. At the conclusion, the people respond

ALL: Amen.

THE DISMISSAL

Presider: Let us go forth in the name of Christ.

ALL: Thanks be to God.

ALL: We all are one in mission, we all are one in call,
our varied gifts united by Christ, the Lord of all.
A single, great commission compels us from above
to plan and work together that all may know Christ's love.

We all are called for service to witness in God's name.
Our ministries are different, our purpose is the same:
to touch the lives of others by God's surprising grace,
so people of all nations may feel God's warm embrace.

We all behold one vision, a stark reality;
the steward of salvation was nailed upon a tree.
Yet resurrected Justice gives rise that we may share
free reconciliation and hope amid despair.

Now let us be united and let our song be heard.
Now let us be a vessel for God's redeeming Word.
We all are one in mission, we all are one in call,
Our varied gifts united by Christ, the Lord of all.

HYMN TUNE

NYLAND

Finnish folk melody; Adapted by David Evans

THE ORGAN POSTLUDE

IF THOU BUT SUFFER GOD TO GUIDE THEE
(FROM THE ORGELBUCHLEIN)

J. S. Bach

**AT THE CONCLUSION OF THE SERVICE, PLEASE WAIT TO BE DISMISSED
BY THE GREETERS.**

**PLEASE EXIT THE BUILDING IMMEDIATELY VIA THE MAIN CHURCH
DOORS ONCE YOU ARE DISMISSED.**

**PLEASE TAKE THIS BULLETIN WITH YOU WHEN YOU LEAVE THE
CHURCH.**