



# The Church of Saint Andrew

THE SEVENTEENTH SUNDAY AFTER PENTECOST  
SEPTEMBER 27, 2020

9:00 AM

THE ORGAN PRELUDE

PIECE D'ORGUE  
*J. S. Bach*

HYMN TUNE

ABBOTS LEIGH  
*Cyril Taylor*

THE WELCOME AND THE ANNOUNCEMENTS

*Please stand and say the words together in unison (we are not singing at this time)*

**ALL:** God is Love, let heaven adore him; God is Love, let earth rejoice;  
let creation sing before him and exalt him with one voice.  
God who laid the earth's foundation, God who spread the heaven above,  
God who breathes through all creation: God is Love, eternal Love.

God is Love; and Love enfolds us, all the world in one embrace:  
with unfailing grasp God holds us, every child of every race.  
And when human hearts are breaking under sorrow's iron rod,  
then we find that selfsame aching deep within the heart of God.

God is Love; and though with blindness sin afflicts all human life,  
God's eternal loving-kindness guides us through our earthly strife.  
Sin and death and hell shall never o'er us final triumph gain;  
God is Love, so Love for ever o'er the universe must reign.

THE OPENING ACCLAMATION

*Presider:* Blessed be God: Father, Son and Holy Spirit.

**ALL:** And blessed be his kingdom, now and for ever. Amen.

THE CONFESSION

BCP, p. 352

*Presider:* Jesus said,  
Since we have a great high priest, who has passed through the heavens, Jesus, the Son of God, let us with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.

Let us confess our sins against God and our neighbor.

*ALL:* Most merciful God,  
We confess that we have sinned against you  
in thought, word and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*Presider:* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*ALL:* Amen.

## THE GLORIA

BCP, p. 356

*ALL:* Glory to God in the highest,  
and peace to his people on earth.

Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

## THE COLLECT OF THE DAY

*Presider:* The Lord be with you.

**ALL:** And also with you.

*Presider:* Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

**ALL:** Amen.

## THE LESSONS

*Please be seated for the readings.*

### THE FIRST LESSON

Susan Cicchetti

*Philippians 2: 1-13*

If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. Let each of you look not to your own interests, but to the interests of others. Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death-- even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

*Lector:* The Word of the Lord.

**ALL:** Thanks be to God.

*Ad te, Domine, levavi***S 36**George A. MacFarren  
(1813-1887)

- 1 To you, O LORD, I lift up my soul;  
my God, I put my<sup>1</sup>trust in<sup>1</sup>you; \*  
let me not be humiliated,  
nor let my<sup>1</sup>enemies<sup>1</sup>triumph<sup>1</sup>over me.
- 2 Let none who look to you be<sup>1</sup>put to<sup>1</sup>shame; \*  
let the treacherous be disap<sup>1</sup>pointed<sup>1</sup>in their<sup>1</sup>schemes.
- 3 Show me your<sup>1</sup>ways, O<sup>1</sup>LORD, \*  
and<sup>1</sup>teäch<sup>1</sup>me your<sup>1</sup>paths.
- 4 Lead me in your<sup>1</sup>truth and<sup>1</sup>teach me, \*  
for you are the God of my salvation;  
in you have I trusted<sup>1</sup>all the<sup>1</sup>däy<sup>1</sup>long.
- 5 Remember, O LORD, your com<sup>1</sup>passion and<sup>1</sup>love, \*  
for<sup>1</sup>they are from<sup>1</sup>ever<sup>1</sup>lasting.
- 6 Remember not the sins of my youth and<sup>1</sup>my trans<sup>1</sup>gressions; \*  
remember me according to your love,  
and for the<sup>1</sup>sake of your<sup>1</sup>goodness, O<sup>1</sup>LORD.
- 7 Gracious and<sup>1</sup>upright is the<sup>1</sup>LORD; \*  
therefore he teaches<sup>1</sup>sinnners<sup>1</sup>in his<sup>1</sup>way.
- 8 He guides the humble in<sup>1</sup>doing<sup>1</sup>right \*  
and teaches his<sup>1</sup>wäy<sup>1</sup>to the<sup>1</sup>lowly.

*Please stand*

**THE GOSPEL READING**

*Matthew 21: 2-32*

*Presider:* The Holy Gospel of our Lord Jesus Christ according to Matthew.

***ALL:* Glory to you, Lord Christ.**

When Jesus entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, "By what authority are you doing these things, and who gave you this authority?" Jesus said to them, "I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. Did the baptism of John come from heaven, or was it of human origin?" And they argued with one another, "If we say, 'From heaven,' he will say to us, 'Why then did you not believe him?' But if we say, 'Of human origin,' we are afraid of the crowd; for all regard John as a prophet." So they answered Jesus, "We do not know." And he said to them, "Neither will I tell you by what authority I am doing these things.

"What do you think? A man had two sons; he went to the first and said, 'Son, go and work in the vineyard today.' He answered, 'I will not'; but later he changed his mind and went. The father went to the second and said the same; and he answered, 'I go, sir'; but he did not go. Which of the two did the will of his father?" They said, "The first." Jesus said to them, "Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you. For John came to you in the way of righteousness and you did not believe him, but the tax collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him.

*Presider:* The Gospel of the Lord.

***ALL:* Praise to you, Lord Christ.**

**THE SERMON**

The Rev'd. Aaron Hudson

*All stand for*

**THE NICENE CREED**

BCP, p. 358

***ALL:* We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation He came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of**

sins. We look for the resurrection of the dead and the life of the world to come.  
Amen.

**THE PRAYERS OF THE PEOPLE**

Stasia Krebushevski  
BCP, p. 385

*Intercessor:* I ask your prayers for God's people throughout the world; for our Bishop for this gathering; and for all ministers and people.  
Pray for the Church.

*Silence*

*Intercessor:* I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.  
Pray for justice and peace.

*Silence*

*Intercessor:* I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.  
Pray for those in any need or trouble.

*Silence*

*Intercessor:* I ask your prayers for all who seek God, or a deeper knowledge of him.  
Pray that they may find and be found by him.

*Silence*

*Intercessor:* I ask your prayers for the departed, especially those who have died from COVID-19.  
Pray for those who have died.

*Silence*

*Intercessor:* I ask your prayers for those who suffer from any grief or trouble, especially Patricia Lendor-Munreo, Fr. Gerald Bernier, Ellen Stark, Phyllis Bilotti, Diana and Bob Corson, Fr. Glenn Rankin, Barb Campbell, Patty, Mark Carles, Nancy Quigley, Randy Juliano, Susan Walters, April Percia, Jenna DeMarino, James Marren, Alice Koshy, Maverick Brower, Marian Oliveri, Dorothy Wright, teachers, professors, and students returning to school, and those suffering from COVID-19.

*Silence*

*Intercessor:* Praise God for those in every generation in whom Christ has been honored.  
Pray that we may have grace to glorify Christ in our own day.

*Silence*

## THE CONCLUDING COLLECT

BCP, p. 395

*Presider:* O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son and Holy Spirit, now and for ever.

***ALL:* Amen.**

## THE HOLY COMMUNION

### THE OFFERTORY SENTENCE

### HYMN TUNE AT THE OFFERING

**OLD 100<sup>TH</sup>**  
*Louis Bourgeois*

### THE GREAT THANKSGIVING - A

BCP, p. 361

*Presider:* The Lord be with you.

***ALL:* And also with you.**

*Presider:* Lift up your hearts.

***ALL:* We lift them to the Lord.**

*Presider:* Let us give thanks to the Lord our God.

***ALL:* It is right to give him thanks and praise.**

*Presider:* It is right, and a good and joyful thing, always and every- where to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### THE SANCTUS & BENEDICTUS

***ALL:* Holy, holy, holy, Lord God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*Presider:* Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

***ALL:* Christ has died.  
Christ is risen.  
Christ will come again.**

*Presider:* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

***ALL:* Amen.**

## **THE LORD'S PRAYER**

BCP, p. 364

*Presider:* And now, as our Savior Christ has taught us, we are bold to say,

***ALL:* Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**



## THE BREAKING OF THE BREAD

BCP, p. 364

*The Presider breaks the consecrated Bread. A period of silence is kept.*

*Presider:* Alleluia. Christ our Passover is sacrificed for us;

BCP, p. 364

**ALL:** Therefore let us keep the feast. Alleluia.

## THE AGNUS DEI

*Presider:* Lamb of God, you take away the sins of the world,

**ALL:** Have mercy on us.

*Presider:* Lamb of God, you take away the sins of the world,

**ALL:** Have mercy on us.

*Presider:* Lamb of God, you take away the sins of the world,

**ALL:** Grant us peace.

## THE PEACE

BCP p. 360

*Presider:* The peace of the Lord be always with you.

**ALL:** And also with you.

## THE INVITATION

BCP, p. 365

*Presider:* The Gifts of God for the People of God.

## THE MINISTRATION OF HOLY COMMUNION

*Please come forward for communion when dismissed by the greeters. Maintain social distancing by waiting on the marked places on the floor in the aisle. Please have your mask covering your entire nose and mouth when coming forward and sanitize your hands at the station before receiving. Extend your hands and the priest will place the host in your hands. Return to your seat before bringing your mask down to consume the host.*

## THE COMMUNION VOLUNTARY

## MEDITATION ON “PICARDY”

*Leo Sowerby*

## THE POST COMMUNION PRAYER

*Presider:* Let us pray.

**ALL:** Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ’s Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

## THE BLESSING

*The Presider gives a blessing. At the conclusion, the people respond*

**ALL:** Amen.

## THE DISMISSAL

*Presider:* Let us go forth in the name of Christ.

**ALL:** Thanks be to God.

**ALL:** The Church's one foundation is Jesus Christ her Lord;  
she is his new creation by water and the word:  
from heaven he came and sought her to be his holy bride;  
with his own blood he bought her, and for her life he died.

Elect from every nation, yet one o'er all the earth,  
her charter of salvation, one Lord, one faith, one birth;  
one holy Name she blesses, partakes one holy food,  
and to one hope she presses, with every grace endued.

Though with a scornful wonder men see her sore oppressed,  
by schisms rent asunder, by heresies distressed;  
yet saints their watch are keeping, their cry goes up, 'How long?'  
and soon the night of weeping shall be the morn of song.

## HYMN TUNE

**AURELIA**  
*Samuel S. Wesley*

## THE ORGAN POSTLUDE

**FUGUE IN G MAJOR**  
*J. S. Bach*

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**AT THE CONCLUSION OF THE SERVICE, PLEASE WAIT TO BE DISMISSED  
BY THE GREETERS.**

**PLEASE EXIT THE BUILDING IMMEDIATELY VIA THE MAIN CHURCH  
DOORS ONCE YOU ARE DISMISSED.**

**PLEASE TAKE THIS BULLETIN WITH YOU WHEN YOU LEAVE THE  
CHURCH.**