



# The Church of Saint Andrew

ALL ARE REQUIRED TO WEAR A MASK COVERING YOUR ENTIRE NOSE AND MOUTH  
FOR THE DURATION OF THIS SERVICE.

THE LAST SUNDAY AFTER PENTECOST: CHRIST THE KING  
NOVEMBER 22, 2020

9:00 AM AND 11:00 AM

THE PRELUDE

JESUS SHALL REIGN  
*Robert Powell*

HYMN TUNE

DUKE STREET  
*John Hatton*

THE WELCOME AND THE ANNOUNCEMENTS

*Please stand and say the words together in unison (we are not singing at this time)*

**ALL:** Jesus shall reign where'er the sun doth his successive journeys run;  
his kingdom stretch from shore to shore, till moons shall wax and wane no  
more.

To him shall endless prayer be made, and praises throng to crown his head;  
his Name like sweet perfume shall rise with every morning sacrifice.

People and realms of every tongue dwell on his love with sweetest song;  
and infant voices shall proclaim their early blessings on his Name.

THE OPENING ACCLAMATION

BCP, p. 355

*Presider:* Blessed be God: Father, Son and Holy Spirit.

**ALL:** And blessed be his kingdom, now and for ever. Amen.

THE CONFESSION

BCP, p. 352

*Presider:* Jesus said,

Since we have a great high priest who has passed through the heavens, Jesus, the Son  
of God, let us with confidence draw near to the throne of grace, that we may receive  
mercy and find grace to help in time of need.

Let us confess our sins against God and our neighbor.

**ALL:** Most merciful God,  
We confess that we have sinned against you  
in thought, word and deed,

by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*Presider:* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*ALL:* Amen.

### THE GLORIA

BCP, p. 356

*ALL:* Glory to God in the highest,  
and peace to his people on earth.

Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

### THE COLLECT OF THE DAY

*Presider:* The Lord be with you.

*ALL:* And also with you.

*Presider:* Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

**ALL:** Amen.

## THE LESSONS

*Please be seated for the readings.*

### THE FIRST LESSON

Rochelle Fitzpatrick (9:00 am)

Eileen Gupta (11:00 am)

*Ezekiel 34: 11-16, 20-24*

Thus says the Lord God: I myself will search for my sheep, and will seek them out. As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord God. I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice.

Therefore, thus says the Lord God to them: I myself will judge between the fat sheep and the lean sheep. Because you pushed with flank and shoulder, and butted at all the weak animals with your horns until you scattered them far and wide, I will save my flock, and they shall no longer be ravaged; and I will judge between sheep and sheep.

I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. And I, the Lord, will be their God, and my servant David shall be prince among them; I, the Lord, have spoken.

*Lector:* The Word of the Lord.

**ALL:** Thanks be to God.

At 9:00 am service, please recite the psalm, led by the Presider.

THE PSALM: 95: 1-7a

*Venite, exultemus*

Catherine Genovese (11:00 AM)

BCP p. 724

S 36

George A. MacFarren  
(1813-1887)



- 1 Come, let us <sup>1</sup>sing to the <sup>1</sup>LORD; \*  
let us shout for joy to the <sup>1</sup>Rock of <sup>1</sup>our sal<sup>1</sup>vation.
- 2 Let us come before his <sup>1</sup>presence with thanks<sup>1</sup>giving \*  
and raise a loud<sup>1</sup>shout to <sup>1</sup>him with <sup>1</sup>psalms.
- 3 For the LORD is a <sup>1</sup>gr<sup>1</sup>eat <sup>1</sup>God, \*  
and a great <sup>1</sup>King a<sup>1</sup>bove all <sup>1</sup>gods.
- 4 In his hand are the <sup>1</sup>caverns of the <sup>1</sup>earth, \*  
and the heights of the <sup>1</sup>hills are <sup>1</sup>his <sup>1</sup>also.
- †5 The sea is <sup>1</sup>his, for he <sup>1</sup>made it, \*  
and his hands have <sup>1</sup>molded the <sup>1</sup>dry <sup>1</sup>land.
- 6 Come, let us bow down, and <sup>1</sup>bend the <sup>1</sup>knee, \*  
and <sup>1</sup>kneel before the <sup>1</sup>LORD our <sup>1</sup>Maker.
- 7 For he is our God,  
and we are the people of his pasture and the <sup>1</sup>sheep of his <sup>1</sup>hand. \*

*All stand*

## THE HOLY GOSPEL

*Matthew 25: 31-46*

*Presider:* The Holy Gospel of our Lord Jesus Christ according to Matthew.

***ALL:* Glory to you, Lord Christ.**

Jesus said, "When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, 'Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.' Then the righteous will answer him, 'Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?' And the king will answer them, 'Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.' Then he will say to those at his left hand, 'You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.' Then they also will answer, 'Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?' Then he will answer them, 'Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.' And these will go away into eternal punishment, but the righteous into eternal life."

*Presider:* The Gospel of the Lord.

***ALL:* Praise to you, Lord Christ.**

## THE SERMON

The Rev'd. Aaron Hudson

*All stand for*

## THE NICENE CREED

BCP, p. 358

***ALL:* We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation He came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the**

right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

Nancy Vomero (9:00 AM)  
Stasia Krebushevski (11:00 AM)  
BCP, p. 385

*Intercessor:* I ask your prayers for God's people throughout the world; for our Bishops Andrew, Allen, and Mary; for this gathering; and for all ministers and people. Pray for the Church.

*Silence*

*Intercessor:* I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.  
Pray for justice and peace.

*Silence*

*Intercessor:* I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.  
Pray for those in any need or trouble.

*Silence*

*Intercessor:* I ask your prayers for all who seek God, or a deeper knowledge of him.  
Pray that they may find and be found by him.

*Silence*

*Intercessor:* I ask your prayers for the departed, especially those who have died from COVID-19.  
Pray for those who have died.

*Silence*

*Intercessor:* I ask your prayers for Ellen Stark, Randy Juliano, Ed and Anne LeShack, Denise, Joe Pedone, Jackie Czerwinski, Cathy Heck, Mark Balistreri, Leslie Small, the Albert family, Terry Fiorelli, Diana and Bob Corson, Fr. Glenn Rankin, Barb Campbell, Mark Carles, Nancy Quigley, Susan, April Percia, Marian Oliveri, Dorothy Wright, Minwell Levels, Fr. Dagnall Free, Joseph Colon, Debbie Viviani, Jeremiah Jurkiewicz, Lisa, and those suffering from COVID-19

*Silence*

*Intercessor:* I ask your prayers for our sisters and brothers in faith at Christ Church, St. John's, St. Paul's, Ascension, St. Alban's, All Saints', and St. Mary's, and for their clergy.

*Silence*

*Intercessor:* Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

*Silence*

## THE CONCLUDING COLLECT

BCP, p. 395

*Presider:* O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son and Holy Spirit, now and for ever.

**ALL: Amen.**

## THE HOLY COMMUNION

### THE OFFERTORY SENTENCE

### HYMN TUNE AT THE OFFERING

**OLD 100<sup>TH</sup>**  
*Louis Bourgeois*

### THE GREAT THANKSGIVING - B

BCP, p. 372

*Presider:* The Lord be with you.

**ALL: And also with you.**

*Presider:* Lift up your hearts.

**ALL: We lift them to the Lord.**

*Presider:* Let us give thanks to the Lord our God.

**ALL: It is right to give him thanks and praise.**

*Presider:* It is right, and a good and joyful thing, always and every- where to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## THE SANCTUS & BENEDICTUS

**ALL:**        **Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*Presider:*    We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

**ALL:**        **We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*Presider:*    And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Andrew and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

**ALL:**        **Amen.**



## THE LORD'S PRAYER

BCP, p. 364

*Presider:* And now, as our Savior Christ has taught us, we are bold to say,

**ALL:** Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## THE BREAKING OF THE BREAD

BCP, p. 364

*The Presider breaks the consecrated Bread. A period of silence is kept.*

*Presider:* Alleluia. Christ our Passover is sacrificed for us;

BCP, p. 364

**ALL:** Therefore let us keep the feast. Alleluia.

## THE AGNUS DEI

*Presider:* Lamb of God, you take away the sins of the world,

**ALL:** Have mercy on us.

*Presider:* Lamb of God, you take away the sins of the world,

**ALL:** Have mercy on us.

*Presider:* Lamb of God, you take away the sins of the world,

**ALL:** Grant us peace.

## THE PEACE

BCP p. 360

*Presider:* The peace of the Lord be always with you.

**ALL:** And also with you.

## THE INVITATION

BCP, p. 365

*Presider:* The Gifts of God for the People of God.

## THE MINISTRATION OF HOLY COMMUNION

*Please come forward for communion when dismissed by the greeters. Maintain social distancing by waiting on the marked places on the floor in the aisle. Please have your mask covering your entire nose and mouth when coming forward and sanitize your hands at the station before receiving. Extend your hands and the priest will place the host in your hands. Return to your seat before bringing your mask down to consume the host.*

## THE COMMUNION VOLUNTARY

## O THAT I HAD A THOUSAND VOICES (AND OTHER SELECTED CHORALE PRELUDES)

*Robert Powell*

## THE POST COMMUNION PRAYER

*Presider:* Let us pray.

**ALL:** Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## THE BLESSING

*The Presider gives a blessing. At the conclusion, the people respond*

**ALL:** Amen.

## THE DISMISSAL

*Presider:* Go in peace to love and serve the Lord.

**ALL:** Thanks be to God.

**ALL:** Lead on, O King eternal, the day of march has come;  
henceforth in fields of conquest thy tents shall be our home:  
through days of preparation thy grace has made us strong,  
and now, O King eternal, we lift our battle-song.

Lead on, O King eternal, till sin's fierce war shall cease,  
and holiness shall whisper the sweet amen of peace;  
for not with swords loud clashing, nor roll of stirring drums,  
but deeds of love and mercy, the heavenly kingdom comes.

Lead on, O King eternal: we follow, not with fears;  
for gladness breaks like morning where'er thy face appears.  
Thy cross is lifted o'er us; we journey in its light:  
the crown awaits the conquest; lead on, O God of might!

## HYMN TUNE

LANCASHIRE  
*Henry Thomas Smart*

THE ORGAN POSTLUDE

AETERNA CHRISTI MUNERO  
*(THE ETERNAL GIFT OF CHRIST THE KING)*  
*Healey Willan*

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**AT THE CONCLUSION OF THE SERVICE, PLEASE WAIT TO BE DISMISSED BY THE  
GREETERS.**

**PLEASE EXIT THE BUILDING IMMEDIATELY VIA THE MAIN CHURCH DOORS  
ONCE YOU ARE DISMISSED.**

**PLEASE TAKE THIS BULLETIN WITH YOU WHEN YOU LEAVE THE CHURCH.**