



The Church of Saint Andrew

ALL ARE REQUIRED TO WEAR A MASK COVERING YOUR ENTIRE NOSE AND MOUTH
FOR THE DURATION OF THIS SERVICE.

THE FIRST SUNDAY OF ADVENT
NOVEMBER 29, 2020

9:00 AM AND 11:00 AM

THE PRELUDE

SAVIOR OF THE NATIONS COME
(FROM THE SEVENTEEN "GREAT" CHORALES)
J. S. Bach

THE OPENING ACCLAMATION

BCP, p. 355

Presider: Blessed be God: Father, Son and Holy Spirit.

***ALL:* And blessed be his kingdom, now and for ever. Amen.**

THE CONFESSION

BCP, p. 352

Presider: Jesus said,
The first commandment is this: Hear, O Israel: The Lord our God is the only Lord.
Love the Lord your God with all your heart, with all your soul, with all your mind,
and with all your strength. The second is this: Love your neighbor as yourself. There
is no other commandment greater than these.

Let us confess our sins against God and our neighbor.

***ALL:* Most merciful God,
We confess that we have sinned against you
in thought, word and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Presider: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus
Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you
in eternal life.

ALL: Amen.

THE TRISAGION

BCP, p. 356

Presider: Holy God,
Holy and Mighty,
Holy Immortal One,

ALL: Have mercy upon us.

THE COLLECT OF THE DAY

Presider: The Lord be with you.

ALL: And also with you.

Presider: Let us pray.

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever.

ALL: Amen.

THE LESSONS

Please be seated for the readings.

THE FIRST LESSON

Nancy Vomero (9 AM)
Catherine Lavender (11 AM)
Isaiah 64: 1-9

O that you would tear open the heavens and come down, so that the mountains would quake at your presence--as when fire kindles brushwood and the fire causes water to boil--to make your name known to your adversaries, so that the nations might tremble at your presence! When you did awesome deeds that we did not expect, you came down, the mountains quaked at your presence. From ages past no one has heard, no ear has perceived, no eye has seen any God besides you, who works for those who wait for him. You meet those who gladly do right, those who remember you in your ways. But you were angry, and we sinned; because you hid yourself we transgressed. We have all become like one who is unclean, and all our righteous deeds are like a filthy cloth. We all fade like a leaf, and our iniquities, like the wind, take us away. There is no one who calls on your name, or attempts to take hold of you; for you have hidden your face from us, and have delivered us into the hand of our iniquity. Yet, O Lord, you are our Father; we are the clay, and you are our potter; we are all the work of your hand. Do not be exceedingly angry, O Lord, and do not remember iniquity forever. Now consider, we are all your people.

Lector: The Word of the Lord.

ALL: Thanks be to God.

Please recite the psalm, led by the Presider.

THE PSALM 80: 1-7, 16-18

BCP p. 702

Qui regis Israel

1

Hear, O Shepherd of Israel, leading Joseph like a flock; *
Shine forth, you that are enthroned upon the cherubim.

2

**In the presence of Ephraim, Benjamin, and Manasseh, *
stir up your strength and come to help us.**

3

Restore us, O God of hosts; *
show the light of your countenance, and we shall be saved.

4

**O Lord God of hosts, *
how long will you be angered
despite the prayers of your people?**

5

You have fed them with the bread of tears; *
you have given them bowls of tears to drink.

6

**You have made us the derision of our neighbors, *
and our enemies laugh us to scorn.**

7

Restore us, O God of hosts; *
show the light of your countenance, and we shall be saved.

16

**Let your hand be upon the man of your right hand, *
the son of man you have made so strong for yourself.**

17

And so will we never turn away from you; *
give us life, that we may call upon your Name.

18

**Restore us, O Lord God of hosts; *
show the light of your countenance, and we shall be saved.**

All stand

THE HOLY GOSPEL

Mark 13: 24-37

Presider: The Holy Gospel of our Lord Jesus Christ according to Mark.

***ALL:* Glory to you, Lord Christ.**

Jesus said, "In those days, after that suffering, the sun will be darkened, and the moon will not give

its light, and the stars will be falling from heaven, and the powers in the heavens will be shaken.

Then they will see ‘the Son of Man coming in clouds’ with great power and glory. Then he will send out the angels, and gather his elect from the four winds, from the ends of the earth to the ends of heaven.

“From the fig tree learn its lesson: as soon as its branch becomes tender and puts forth its leaves, you know that summer is near. So also, when you see these things taking place, you know that he is near, at the very gates. Truly I tell you, this generation will not pass away until all these things have taken place. Heaven and earth will pass away, but my words will not pass away.

“But about that day or hour no one knows, neither the angels in heaven, nor the Son, but only the Father. Beware, keep alert; for you do not know when the time will come. It is like a man going on a journey, when he leaves home and puts his slaves in charge, each with his work, and commands the doorkeeper to be on the watch. Therefore, keep awake—for you do not know when the master of the house will come, in the evening, or at midnight, or at cockcrow, or at dawn, or else he may find you asleep when he comes suddenly. And what I say to you I say to all: Keep awake.”

Presider: The Gospel of the Lord.

ALL: Praise to you, Lord Christ.

THE SERMON

The Rev’d. Aaron Hudson

All stand for

THE NICENE CREED

BCP, p. 358

ALL: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation He came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Ethel Holtermann (9 AM)

Alex Baltovski (11 AM)

BCP, p. 385

Intercessor: I ask your prayers for God's people throughout the world; for our Bishops Andrew, Allen, and Mary; for this gathering; and for all ministers and people. Pray for the Church.

Silence

Intercessor: I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.
Pray for justice and peace.

Silence

Intercessor: I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.
Pray for those in any need or trouble.

Silence

Intercessor: I ask your prayers for all who seek God, or a deeper knowledge of him.
Pray that they may find and be found by him.

Silence

Intercessor: I ask your prayers for the departed, especially Leslie Small, Carolyn E. Gay and all those who have died from COVID-19.
Pray for those who have died.

Silence

Intercessor: I ask your prayers for Denise, Harry Walker, Joe Pedone, Jackie Czerwinski, Cathy Heck, Mark Balistreri, the Albert family, Terry Fiorelli, Diana and Bob Corson, Fr. Glenn Rankin, Barb Campbell, Mark Carles, Nancy Quigley, Susan, April Percia, Marian Oliveri, Dorothy Wright, Minwell Levels, Fr. Dagnall Free, Joseph Colon, Debbie Viviani, Jeremiah Jurkiewicz, Mike, Lisa, and those suffering from COVID-19

Silence

Intercessor: I ask your prayers for our sisters and brothers in faith at Christ Church, St. John's, St. Paul's, Ascension, St. Alban's, All Saints', and St. Mary's, and for their clergy.

Silence

Intercessor: Praise God for those in every generation in whom Christ has been honored.
Pray that we may have grace to glorify Christ in our own day.

Silence

THE CONCLUDING COLLECT

BCP, p. 395

Presider: O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son and Holy Spirit, now and for ever.

***ALL:* Amen.**

THE HOLY COMMUNION

THE OFFERTORY SENTENCE

HYMN TUNE AT THE OFFERING

OLD 100TH
Louis Bourgeois

THE GREAT THANKSGIVING - B

BCP, p. 372

Presider: The Lord be with you.

***ALL:* And also with you.**

Presider: Lift up your hearts.

***ALL:* We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

***ALL:* It is right to give him thanks and praise.**

Presider: It is right, and a good and joyful thing, always and every- where to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS & BENEDICTUS

***ALL:* Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Presider: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the

Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

***ALL:* We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Presider: And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Andrew and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

***ALL:* Amen.**

THE LORD'S PRAYER

BCP, p. 364

Presider: And now, as our Savior Christ has taught us, we are bold to say,

***ALL:* Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD

BCP, p. 364

The Presider breaks the consecrated Bread. A period of silence is kept.

Presider: Alleluia. Christ our Passover is sacrificed for us;

BCP, p. 364

ALL: Therefore let us keep the feast. Alleluia.

THE AGNUS DEI

Presider: Lamb of God, you take away the sins of the world,

ALL: Have mercy on us.

Presider: Lamb of God, you take away the sins of the world,

ALL: Have mercy on us.

Presider: Lamb of God, you take away the sins of the world,

ALL: Grant us peace.

THE PEACE

BCP p. 360

Presider: The peace of the Lord be always with you.

ALL: And also with you.

THE INVITATION

BCP, p. 365

Presider: The Gifts of God for the People of God.

THE MINISTRATION OF HOLY COMMUNION

Please come forward for communion when dismissed by the greeters. Maintain social distancing by waiting on the marked places on the floor in the aisle. Please have your mask covering your entire nose and mouth when coming forward and sanitize your hands at the station before receiving. Extend your hands and the priest will place the host in your hands. Return to your seat before bringing your mask down to consume the host.

THE COMMUNION VOLUNTARY

NOW THE SILENCE

Alec Wyton

THE POST COMMUNION PRAYER

Presider: Let us pray.

ALL: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

The Presider gives a blessing. At the conclusion, the people respond

ALL: Amen.

THE DISMISSAL

Presider: Go in peace to love and serve the Lord.

ALL: Thanks be to God.

THE ORGAN POSTLUDE

CHORALE PRELUDE: LORD GOD NOW BE GLORIFIED

(FROM THE ORGELBUCHLEIN)

J. S. Bach

**AT THE CONCLUSION OF THE SERVICE, PLEASE WAIT TO BE DISMISSED BY THE
GREETERS.**

**PLEASE EXIT THE BUILDING IMMEDIATELY VIA THE MAIN CHURCH DOORS
ONCE YOU ARE DISMISSED.**

PLEASE TAKE THIS BULLETIN WITH YOU WHEN YOU LEAVE THE CHURCH.